

**Local Consolidated Plan (LCP)**  
**2026-2027 School Year**  
**Due Dates & Reminders**

|                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                              |
|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>June 2026</b><br>5 <sup>th</sup><br>15 <sup>th</sup><br>30 <sup>th</sup><br>30 <sup>th</sup> | <b>2026-2027 LCP Assurances</b> (web-based report)<br><b>2025-2026</b> Title I District Verification of Teacher Qualification (upload in KansaStar)<br><b>FY 2026</b> Title I and Migrant summer school program funds must be encumbered by June 30, 2026 and all activities end by August 15, 2026.<br><b>FY 2026</b> ESOL/Bilingual & At-Risk funds are to be spent by June 30, 2026.                      |
| <b>July 2026</b><br>1 <sup>st</sup><br>1 <sup>st</sup><br>15 <sup>th</sup><br>15 <sup>th</sup>  | <b>FY 2026</b> Application for Revision & Carryover of Funds in LCP (web-based report)<br><b>*FY 2026</b> Application for Revision & Carryover for Rural, Low-Income Grant Program<br><b>2026-2027</b> LCP Contact Person Information Form<br><b>FY 2026</b> LCP Annual Report (web-based report)                                                                                                            |
| <b>September 2026</b><br>15 <sup>th</sup><br>30 <sup>th</sup><br>30 <sup>th</sup>               | <b>FY 2027</b> Prayer Certification Form<br><b>FY 2027</b> LCP Application (web-based report)<br><b>*2026-2027</b> Continuing Schoolwide Application (upload in KansaStar)                                                                                                                                                                                                                                   |
| <b>October 2026</b><br>15 <sup>th</sup><br>15 <sup>th</sup><br>15 <sup>th</sup>                 | <b>FY 2027</b> Title I Comparability Report<br><b>*FY 2025</b> LCP <u>Carryover</u> Final Expenditure Report (web-based report)<br><b>*FY 2025</b> Rural and Low-Income <u>Carryover</u> Final Expenditure Report                                                                                                                                                                                            |
| <b>January 2027</b><br>15 <sup>th</sup><br>15 <sup>th</sup>                                     | <b>FY 2026</b> LCP Final Expenditure Report (web-based report)<br><b>*FY 2026</b> Rural and Low-Income Final Expenditure Report                                                                                                                                                                                                                                                                              |
| <b>February 2027</b><br>26 <sup>th</sup>                                                        | <b>FY 2028</b> LCP Consortium Assignments (web-based report)                                                                                                                                                                                                                                                                                                                                                 |
| <b>Miscellaneous</b>                                                                            | <ul style="list-style-type: none"> <li>- Request to Purchase Equipment must receive prior approval and may be submitted at any time</li> <li>- Equipment Disposition Forms may be submitted at any time</li> <li>- <b>Intent to Transfer</b> letter <u>must</u> be submitted 30 days prior to transfer; budget amendment and revised LCP must be submitted 30 days after the transfer takes place</li> </ul> |

**\* This does not pertain to all districts.**

***An Equal Employment/Educational Opportunity Agency***

*The Kansas State Department of Education does not discriminate on the basis of race, color, national origin, sex, disability, or age in its programs and activities and provides equal access to the Boy Scouts and other designated youth groups. The following person has been designated to handle inquiries regarding the non-discrimination policies: KSDE General Counsel, Office of General Counsel, KSDE, Landon State Office Building, 900 SW Jackson, Suite 102, Topeka, KS 66612, (785) 296-3201*